## New Jersey Public Employment Relations Commission NON-POLICE AND FIRE

## **COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM**

| Line   | #  |  |                             |                     |  |              |  |  |  |
|--------|--|--|-----------------------------|---------------------|--|--------------|--|--|--|
| ٠      | SECTION I: Parties and Term of Contracts   |  |                             |                     |  |              |  |  |  |
| 1      | Public Employer: Ci  | Public Employer: City of Bridgeton             |                             |                     | County: Cumberland                       |              |  |  |  |
| 2      | Employee Organization  | Employee Organization: Council 18 Supervisors  |                             |                     | Number of Employees in Unit: 25          |              |  |  |  |
| 3      | Base Year Contract Te  | Base Year Contract Term: 01/01/2021-12/31/2023 |                             |                     | New Contract Term: 01/01/2024-12/31/2028 |              |  |  |  |
|        | SECTION II: Type o   | f Contract Settlem                             | ent (please check           | only one)           |  |              |  |  |  |
| 4      | Contract set   | Contract settled without neutral assistance    |                             |                     |  |              |  |  |  |
| 5      | Contract set   | tled with assistance                           | of mediator                 |                     |  |              |  |  |  |
| 6      |  | tled with assistance                           |                             |                     |  |              |  |  |  |
|        |  |  |                             |                     |  |              |  |  |  |
| 7<br>8 |  | tled with assistance of                        | •                           | a report with recom | mandations?                              |              |  |  |  |
|        | If contract was settled in fact-finding, did the fact-finder issue a report with recommendations?  Yes No No   |  |                             |                     |  |              |  |  |  |
|        | SECTION III: Salary  | Base   |                             |                     |  |              |  |  |  |
|        | The salary base is the cost of salaries in the final year of the expired or expiring agreement. This is the base cost from which the parties negotiate the salary increases. |  |                             |                     |  |              |  |  |  |
| 9      | Salary Costs in Base Y   | 1 577 891 00                                   |                             |                     |  |              |  |  |  |
| 10     | ·  | Longevity Costs in Base Year                   |                             | s 0.00              |  |              |  |  |  |
|        |  | i rear   | s 1,577,891.00              |                     |  |              |  |  |  |
| 11     | -  | rotal odially base                             |                             |                     |  |              |  |  |  |
|        | SECTION IV: Salary   | Increases for Each Year 1                      | 1 Year of New Agr<br>Year 2 | eement*<br>Year 3   | Year 4                                   | Year 5       |  |  |  |
| 12     | Effective Date   | 01/01/2024                                     | 01/01/2025                  | 01/01/2026          | 01/01/2027                               | 01/01/2028   |  |  |  |
| 13     | (month/day/year) Cost of Salary  | 139,413.66                                     | 42,932.62                   | 44,005.93           | 45,106.08                                | 50,857.11    |  |  |  |
| 14     | Increments (\$) Salary Increase Above Increments (\$)  | 0.00   | 0.00                        | 0.00                | 0.00                                     | 0.00         |  |  |  |
| 15     | Longevity Increase (\$)  | 0.00   | 0.00                        | 0.00                | 0.00                                     | 0.00         |  |  |  |
| 16     | Total \$ Increase (sum of lines 13-15)   | 139,413.66                                     | 42,932.62                   | 44,005.93           | 45,106.08                                | 50,857.11    |  |  |  |
| 17     | New Salary Base (\$)   | 1,717,304.66                                   | 1,760,237.28                | 1,804,243.21        | 1,849,349.29                             | 1,900,206.39 |  |  |  |
| 18     | Percentage increase over prior year  | 8.84 %   | 2.50 %                      | 2.50 %              | 2.50 %                                   | 2.75 %       |  |  |  |
|        | . ,  |  |                             |                     |  |              |  |  |  |

| Empl  | oyer: City of Bridge  | eton                   | Emplo                   | yee Organization              | Council 18   | Supervisors  | Page 2   |
|---|-----------------------|------------------------|-------------------------|-------------------------------|--|--|--|
| SECTION V: Increases in Other Contractual Economic Items or Newly Added Economic Items* |                       |                        |                         |                               |  |  |  |
| 19  | Item Description      | Base Year<br>Cost (\$) | Year 1<br>Increase (\$) | Year 2<br>Increase (\$)       | Year 3<br>Increase (\$)  | Year 4<br>Increase (\$)  | Year 5<br>Increase (\$)  |
|   | <u></u>               | Allowages              |                         |                               | Tarana and a same a same and a sa | ***************************************  |  |
|   |                       |                        |                         |                               |  |  |  |
|   |                       |                        | - 1                     | -                             |  |  |  |
|   |                       |                        |                         |                               |  | : : : : : : : : : : : : : : : : : : :  | discourse in the state of the s |
|   |                       |                        |                         |                               |  |  |  |
|   |                       |                        |                         |                               |  |  |  |
| 20  | Totals(\$):           |                        |                         |                               |  |  |  |
|   | *If contract duration | n is longer than fi    | ive years, please a     | dd an additional <sub>i</sub> | page.  |  |  |
| SECTION VI: Medical Costs   |                       |                        |                         |                               |  |  |  |
|   |                       |                        |                         | Base Year                     |  |  |  |
| 21  | Health Plan Cost      |                        |                         | \$ <mark>487,60</mark>        | ·  | 56.32  |  |
| 22  | Prescription Plan Co  | st                     |                         | \$ 0.00                       | \$ 0.00  |  |  |
| 23  | Dental Plan Cost      |                        |                         | ş 0.00                        | \$ 0.00  | ond transmission clother MAICS 6604  |  |
| 24  | Vision Plan Cost      |                        |                         | \$ 0.00                       | \$ 0.00  | orana auropado de distribuidos de la composição de la com |  |
| 25  | Total Cost of Insurar | nce                    |                         | <b>\$</b> 487,60              | т  | <del></del>  |  |
| 26  | Employee Insurance    | Contributions          |                         | \$ 91,07                      | 4.95 <sub>\$</sub> 84,91   | 4.36   |  |

Employee Contributions as % of Total Insurance Cost

27

18.68

<sub>%</sub> 20.03

| Employe              | er: City of Brid | dgeton  | Employee Organizatio       | n: Council 18 Supervisors              | <br>Page 3 |
|----------------------|------------------|---|----------------------------|--|------------|
| Section              | VI: Medical Co   | osts (continued)                                |                            |  |            |
| 28<br>July 2<br>2035 |                  | surance changes that we<br>Open Enrollment ch   |                            | to the NJDirect 2035 / Aetna Free      | ∍dom       |
| 29                   |                  | Trisha McGahhey                                 | egoing figures are true:   |  |            |
|                      |                  | lleted and signed form<br>acts@perc.state.nj.us | along with an electronic c | opy of the contract and the signed cer | tification |
|                      | NJ Public Emplo  | yment Relations Comm                            | nission                    |  |            |

Conciliation and Arbitration

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