## New Jersey Public Employment Relations Commission NON-POLICE AND FIRE LECTIVE NEGOTIATIONS AGREEMENT SUBMINARY FOR

#### **COLLECTIVE NEGOTIATIONS AGREEMENT SUMMARY FORM**

Line	#			_		
	SECTION I: Parties	and Term of Cont	racts			
1	Public Employer: CO	UNTY OF UNION		County: UNIO	N	
2	Employee Organization	on: Supervisor's A	ssociation	Number of Emp	ployees in Unit: 27	
3	Base Year Contract Te	erm: 1/1/2018 - 1	2/31/2020	New Contract T	erm: 1/1/2021 -	12/31/2022
	SECTION II: Type o	f Contract Settlen	ent (please c	heck only one)		
4	Contract set	tled without neutra	l assistance			
5	Contract set	tled with assistance	of mediator			
6	Contract set	tled with assistance	of fact-finder			
7	Contract sets	tled with assistance	of super-concili	ator		
8	If contract was settle	d in fact-finding, did	the fact-finder	issue a report with re	ecommendations?	
	Yes No					
	SECTION III: Salary	Base				SEE MOA ATTACHED
	The salary base is the the parties negotiate			the expired or expirin	g agreement. This i	s the base cost from which
	the parties negotiate	tile salary increases				
9	Salary Costs in Base Y	ear	\$ <u> </u>			
10	Longevity Costs in Bas	se Year	\$ <u></u>			
11	Total Salary Base		\$		<u>.                                    </u>	
	SECTION IV: Salary	Increases for Eac	h Year of New	Agreement*		SEE MOA ATTACHED
		Year 1	Year 2	Year 3	Year 4	Year 5
12	Effective Date (month/day/year)					
13	Cost of Salary					
	Increments (\$)	<u>'</u>				_
14	Salary Increase Above Increments (\$)			<u> </u>		
15	Longevity Increase (\$)					
16	Total \$ Increase					
17	(sum of lines 13-15) New Salary Base (\$)					
18	Percentage increase over prior year	<u></u> %			<u></u> %	<u>%</u> <u></u> %
	*If contract duration	is longer than five ye	ears, please add	l an additional page.		

Emple	County of Union		Employ	yee Organization	Supervisor's A	ssociation	Page 2
•	SECTION V: Incre	ases in Other C				onomic Items*	
						<u></u>	MOA ATTACHED
19	Item Description	Base Year Cost (\$)	<i>Year 1</i> Increase (\$)	<i>Year 2</i> Increase (\$)	<i>Year 3</i> Increase (\$)	<i>Year 4</i> Increase (\$)	<i>Year 5</i> Increase (\$)
		- Cost (5)	increase (\$)	mcrease (\$)	iliciease (3)	increase (\$)	mcrease (\$)
	<u> </u>	_	_ !	<u>.                                    </u>	<u> </u>	<u>.                                    </u>	<u> </u>
			-				
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				<u> </u>	<u> </u>		
		·	·	<u> </u>			
20	I Totals(\$):			<u> </u>		<u> </u>	
20	101813(4).	l	. <u> </u>	<u> </u>	<u> </u>	1	<u> </u>
	*If contract duration	n is longer than f	ive years, please a	dd an additional <sub>l</sub>	oage.		
	SECTION VI: Med	ical Costs				<u>S</u> E	E MOA ATTACHED
				Base Year	r Year 1		
21	Health Plan Cost			\$	\$		
22	Prescription Plan Co	ost		\$ <u> </u>	ş <u>l</u>		
23	Dental Plan Cost			\$ <u></u>	<u> </u>		
24	Vision Plan Cost			<u>ş </u>	\$ <u> </u>		
25	Total Cost of Insura	nce		\$	\$	 	
26	Employee Insurance	Contributions		\$	\$		
27	Employee Contribu	utions as % of To	tal Insurance Cost		<sub>%</sub>	%	

Page 2 of 3 (complete all pages)

Employe	County of Unit	φn	Employee Organization:	Supervisor's Association	Page 3.
Section	VI: Medical Co	sts (continued)			SEE MOA ATTACHED
28.	Identify any in:	surance changes that were in	ncluded in this CNA.		
29		Vanessa Figueiredo  Labor Relations Coordina  March 20, 2023	ng figures are true:		
		leted and signed form alo	ng with an electronic co	opy of the contract and the si	gned certification
	NJ Public Emplo Conciliation and PO Box 429	oyment Relations Commiss I Arbitration	ion		

Revised 8/2016

Trenton, NJ 08625

Phone: 609-292-9898



#### **UNION COUNTY BOARD OF COUNTY COMMISSIONERS**

RESOLUTION: 2023-841

OCTOBER 6, 2022

CHAIR REBECCA LYNNE WILLIAMS

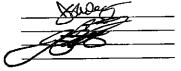
WHEREAS, the County of Union engaged in collective bargaining negotiations with Supervisors Association, for a new Labor Agreement between the parties effective January 1, 2021 through December 31, 2022; and

WHEREAS, the County of Union and the negotiating committee for the Supervisors Association, reached a tentative agreement and ratified same on September 28, 2022; and

WHEREAS, the County of Union now desires to confirm the understandings in the Memorandum of Agreement with the union which is attached hereto and made a part hereof:

NOW, THEREFORE, BE IT RESOLVED by the Union County Board of County Commissioners that it hereby authorizes the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with the Supervisors Association.

Sufficiency of Funds Authorized: Approved as to Form: Certifying as to an Original Resolution: Certified as to a True Copy:



Vote Record - Resolution RES-2			Yes/Aye	No/Nay	Abstain	Absent
4	James Baker Jr	S	<u> </u>			
1	Angela R. Garretson		4/			
☐ Adopted	Sergio Granados		10			
☐ Adopted as Amended	Bette Jane Kowalski					9/
☐ Defeated	Lourdes M. Leon	7.1	D/			
] Tabled	Alexander Mirabella	W	<b></b>			
■ Withdrawn	Kimberly Palmicri-Mouded		OI.			
	Christopher Hudak		<b>1</b>			Ò
	Rebecca Lynne Williams		u u			



### COUNTY OF UNION

DEPARTMENT OF ADMINISTRATIVE SERVICES

Laura M. Scutari, Director

BOARD OF COUNTY COMMISSIONERS

Edward Oatman, To:

County Manager

REBECCA WILLIAMS Chair

> From: Laura M. Scutari

CHRISTOPHER HUDAK Vice Chair

Director, Department of Administrative Services

JAMES E. BAKER, JR.

DR. ANGELA R. GARRETSON

Date:

September 30, 2022

SERGIO GRANADOS

BETTE JANE KOWALSKI

LOURDES M. LEON

Re:

Supervisor's Association

ALEXANDER MIRABELLA

**Collective Bargaining Agreement** 

KIMBERLY PALMIERI-MOUDED

January 1, 2021 through December 31, 2022

EDWARD T. OATMAN County Manager

AMY CRISP WAGNER Deputy County Manager

BRUCE H. BERGEN, ESQ. County Counsel

JAMES E. PELLETTIERE Clerk of the Board

Please be advised that a tentative agreement (attached) was reached with the Supervisor's Association on September 28, 2022. The union ratified on September 28, 2022. Please place a Resolution authorizing this agreement on the Commissioner's Agenda for October 6, 2022.

Thank you.

Laura M. Scutari, Director, Administrative Services

Claudia Martins, Deputy Director, Division of Personnel

James Pellettiere, Clerk of the Board Bruce H. Bergen, County Counsel

Bibi Taylor, Director, Department of Finance

Joseph Graziano, Director, Department of Engineering,

Public Works & Facilities

Joseph Policay, Director, Division of Public Works Ron Zuber, Director, Department of Parks & Recreation

Michael Brennan, Director, Division of Park Maintenance

Kathryn Hatfield, Esq., Hatfield Schwartz Law Group Brian Manetta, Esq. Mets Schiro & McGovern, LLP

ADMINISTRATION BUILDING

#### MEMORANDUM OF AGREEMENT

# <u>SUPERVISOR'S ASSOCIATION</u> & <u>COUNTY OF UNION</u>

The County and the Supervisor's Association engaged in collective bargaining for a new Labor Agreement between the parties to replace the current Agreement which expired on December 31, 2020. The County and the Supervisor's Association have reached a tentative agreement which the parties now desire to confirm in this Memorandum of Agreement.

The tentative Agreement has been ratified by the membership of Supervisor's Association and is now subject to the approval of the Union County Board of Chosen Commissioners. The Bargaining Committee of the Supervisor's Association agrees to recommend, without reservation, the approval of the tentative Agreement to the membership of the Union. The representatives of the County agree to recommend, without reservation, the approval of the tentative Agreement to the Union County Board of Chosen Commissioners.

Therefore, the County and Supervisor's Association agree to the attached five (5) pages of modifications to the Collective Bargaining Agreement. The parties by their signatures set forth below signify their agreement as to the terms set forth in this Memorandum of Agreement

September 28, 2022 Date

#### **MEMORANDUM OF AGREEMENT**

Agreement made this \_\_\_\_\_ day of September, 2022, by and between the UNION COUNTY SUPERVISOR'S ASSOCIATION (hereinafter "UCSA" or "Union") and the COUNTY OF UNION (hereinafter "County" or "Employer").

WHEREAS, the County and UCSA are parties to a Collective Negotiations Agreement (CNA) covering the period January 1, 2018 through December 31, 2020; and

WHEREAS, the County and UCSA have been engaged in good faith collective negotiations for the purpose of reaching agreement on terms and conditions of employment for a successor CNA; and

WHEREAS, the County and UCSA have reached agreement on new terms and conditions subject to ratification by the membership of the UCSA and approval by the Board of Commissioners of the County; and

WHERERAS, the negotiating committees for the County and the UCSA unanimously agree to recommend this agreement for ratification and approval;

NOW, THEREFORE, in consideration of the mutual covenants, promises, and undertaking herein set forth, the parties agree as follows:

- Except as herein modified, the terms and conditions set forth in the 2018 through
   2020 CNA between the County and UCSA shall remain in full force and effect.
- 2. Where applicable, dates throughout the agreement shall be adjusted to reflect the term of January 1, 2021 through December 31, 2022.
- 3. All typographical errors shall be corrected and non-substantive language shall be cleaned up and / or clarified.

#### 4. <u>ARTICLE V – HOLIDAYS</u>

<u>Section 1</u>: Add Juneteenth to the list of designated holidays.

#### 5. **ARTICLE VI – VACATIONS**

Section 4: Add the following sentence at the end of the paragraph:

Notwithstanding the above, and subject to adequate staffing, employees may use three (3) vacation days per year as "emergency vacation days" and may request to use such days up to one (1) hour before the start of their shift.

#### 6. ARTICLE VII – SALARIES AND WAGES

a. <u>Section 1</u>: Wages shall be increased across the board as follows:

Effective and retroactive to January 1, 2021 - 2.0%

Effective and retroactive to January 1, 2022 - 2.0%

All salary increases are retroactive to January 1, 2021.

The salary guide reflecting the above increases is attached hereto as Exhibit A.

- b. <u>Section 2:</u> Effective and retroactive to January 1, 2022, a Hazmat Stipend of \$1,000.00 shall be added and a tanker endorsement stipend of \$1,000.00 shall be added.
- c. <u>Section 4</u>: Effective and retroactive to January 1, 2022, the night shift differential shall be increased to \$3.00 per shift.

#### 7. ARTICLE VIII – HOURS OF WORK

New Section: The following new section shall be added:

Effective upon ratification of this MOA by the bargaining unit and Commissioners, when an employee or employees that are supervised by members of the Union County Supervisors Association bargaining unit that are not assigned to the Parks Department are called in or scheduled to work overtime, at least one member of the Union County Supervisors Association bargaining unit will either be called in or scheduled to work or be compensated at the overtime rate for the duration of the overtime assignment, subject to the minimum call-in compensation.

For Supervisors assigned to the Parks Department, when more than one employee that is supervised by members of the Union County Supervisors Association bargaining unit are called in or scheduled to work overtime, or when one employee is called in for a job that

is scheduled to take two (2) hours or more, at least one member of the Union County Supervisors Association bargaining unit will either be called in or scheduled to work or be compensated at the overtime rate for the duration of the overtime assignment, subject to the minimum call-in compensation. Overtime lists, inclusive of employees and supervisors, are generated per designated service yard; i.e., East, West, North, South and Central. If a supervisor cannot accept the overtime assignment then the "per yard" list is utilized. There will be no separate supervisor list. For example, if the West supervisor is unable to make the call-in, the County will not call a supervisor assigned to another yard. The County will utilize the next employee on the West list. The County will ensure that there is proper supervision on all jobs.

#### 8. <u>ARTICLE XVI – INSURANCE</u>

Section 1(D): Add the following at the end of the section:

Effective and retroactive to January 1, 2022, employees shall contribute 1.5% of their pensionable base salary towards the cost of medical premiums for calendar year 2022. Effective January 1, 2023, employee contributions shall revert to the amount that the employee paid in 2019.

#### 9. ARTICLE XXII – MISCELLANEOUS

Section 5: Add new Section:

Effective upon the signing of this Agreement, the Union President or his/her designee shall be permitted time off with pay solely to attend to Union business, which shall not be subject to any restriction. The President shall provide reasonable advance notice for leave for union business and shall request such leave using the appropriate leave form.

#### 10. ARTICLE XXIII - DURATION OF AGREEMENT

Revise to conform to the dates of the new agreement (January 1, 2021 through December 31, 2022).

- 11. This Agreement is subject to ratification by the UCSA membership and approval by the governing body of the Employer.
  - 12. All other proposals of the parties not contained herein are deemed withdrawn.

FOR SUPERVISORS ASSOCIATION

DAVID FALK, PRESIDENT

FOR THE COUNTY OF UNION

EDWARD OATMAN, COUNTY MGR.

APPROVED AS TO FORM

KATHRYN V. HATFIEL

#### EXHIBIT A

Steps	1/1/2020	1/1/2021	1/1/2022
1	\$ 76,725.34	\$ 78,259.85	\$ 79,825.04
2	\$ 79,378.36	\$ 80,965.93	\$ 82,585.25
3	\$ 82,031.38	\$ 83,672.01	\$ 85,345.45
4	\$ 83,672.01	\$ 85,345.45	\$ 87,052.36
5	\$ 85,345.45	\$ 87,052.36	\$ 88,793.41
Foremen	\$ 91,746.35	\$ 93,581.28	\$ 95,452.90

- 1. Effective and retroactive to January 1, 2021: Salaries shall be increased by 2.0% across the board, all employees shall advance one step.
- 2. Effective and retroactive to January 1, 2022: Salaries shall be increased by 2.0% across the board, all employees shall advance one step.