

**STATE OF NEW JERSEY  
PUBLIC EMPLOYMENT RELATIONS COMMISSION**

---

<b>In the Matter of</b>	>	
	>	
ATLANTIC CITY MUA ,	>	
Public Employer ,	>	
	>	
-and-	>	DOCKET NO. RO-2019-057
	>	
AFSCME CO 63 ,	>	
Petitioner .	>	
	>	
-and-	>	
	>	
GOVERNMENT WORKERS UNION	>	
Intervenor.	>	

---

**CERTIFICATION OF REPRESENTATIVE**

An election was conducted in this matter in accordance with the New Jersey Employer-Employee Relations Act, as amended, and the rules of the Public Employment Relations Commission. A majority of the voting employees selected an exclusive majority representative for collective negotiations. No valid timely objections were filed to the election.

Accordingly, **IT IS HEREBY CERTIFIED** that

**GOVERNMENT WORKERS UNION**

has been selected by a majority of the employees of the above-named Employer, in the unit described below, as their representative for the purposes of collective negotiations, and that pursuant to the New Jersey Employer-Employee Relations Act, as amended, the representative is the exclusive representative of all the employees in such unit for the purposes of collective negotiations with respect to terms and conditions of employment. The representative is responsible for representing the interests of all unit employees without discrimination and without regard to employee organization membership. The representative and the above-named Employer shall meet at reasonable times and negotiate in good faith with respect to grievances and terms and conditions of employment as required by the Act.

**UNIT:** Included : All regularly employed blue collar employees employed by the Atlantic City Municipal Utilities Authority.

Excluded : Managerial executives, confidential employees and supervisors within the meaning of the Act; craft employees, professional employees, police and casual employees; and all other employees employed by the Atlantic City Municipal Utilities Authority.

**DATED:** August 29, 2019

Trenton, New Jersey

/s/ Jonathan Roth

Director of Representation

**Attachment:**

**Certification of Representative dated:** August 29, 2019

**In the Matter of**

ATLANTIC CITY MUA

-and-

AFSCME CO 63

-and-

GOVERNMENT WORKERS UNION

Docket No. RO-2019-057

**Service on the following:**

Andrew Weber, Esq.  
Law Offices of Andrew Weber  
24 Jazz Way  
Mt. Laurel, NJ 08054

David B. Beckett, Esq.  
Beckett & Paris  
5 Mapleton Rd  
Princeton, NJ 08540

David L. Tucker, President  
Government Workers Union  
18 South Second St  
PO Box 664  
Hammonton, NJ, 08037